

Hale Parish Council meeting to be held at Hale Village Hall (Downstairs)
Tuesday 1st September 2026 at 7pm

For more information please see the website or contact the clerk at hpcclerk@gmail.com or 07553 728121.

Dear Councillor,

You are summoned to the meeting of Hale Parish Council on Tuesday 1st September 2026 at 7pm for the purpose of transacting the following business. This meeting will be held in Hale Village Hall.

Yours sincerely

Amanda Johnson

Hale Parish Clerk

AGENDA

- 26.80 **APOLOGIES FOR ABSENCE:** To receive and accept apologies for absence.
- 26.81 **DECLARATIONS OF INTEREST:** To receive declarations of interest in respect of matters contained in this agenda in accordance with the Localism Act 2011 and to agree any dispensation requests
- 26.82 **MINUTES:**
26.82.1 To consider and resolve to approve the minutes of Hale Parish Council meeting held on 7th July 2026.
26.82.2 Note matters arising from the minutes not elsewhere in the agenda.
- 26.83 **PUBLIC QUESTION TIME:** Members of the public are invited to address the council on agenda matters or raise any matters not otherwise on the agenda.
- 26.84 **FORESTRY ENGLAND:** Report by Susannah Egleston, HLS Project Manager, New Forest on proposed wetland restoration works.
- 26.85 **PLANNING:** To discuss the following planning application and agree a recommendation.

Case Number	26/00769FULL
Proposal	Raised terrace to North elevation
ADDRESS	Carragoffa, Hatchet Close, Hale, Fordingbridge SP6 2NF

Case Number	26/00786FULL
PROPOSAL	Erection of single-storey dwelling; erection of an ancillary outbuilding with open carport; associated landscaping; drainage; renewable energy measures; demolition of the existing unlisted dwelling; associated outbuildings
ADDRESS	Hatchett End, Hatchet Green, Hale, SP6 2 ND

Case Number	26/00724FULL
PROPOSAL	Extension; increased roof with dormers; replacement fenestration; porch; demolition of existing porch
ADDRESS	Greenlands, Hatchet Green, Hale, SP6 2NE

Case Number 26/00206FULL
PROPOSAL Agricultural barn (AMENDED PLANS)
ADDRESS Land Adjacent To, Aubann House, Hatchet Green, Hale, SP6 2NE

26.86 **NFDC COUNCILLOR:** Update from NFDC District Councillor Janet Richards.

26.87 **FOREST FIRES AND ASSOCIATED EFFECTS ON HALE** – To discuss the recent fires, traffic and other issues and agree any actions necessary.

26.88 **EXTERNAL MEETINGS:** To receive reports and discuss external meetings attended.

26.89 **NATIONAL PARK AUTHORITY LOCAL PLAN CONSULTATION:** To discuss and agree a response from HPC.

26.90 **RISK ASSESSMENTS:** To accept the risk assessments and Risk Management Scheme and agree any actions or costs.

26.91 **NEW WEBSITE:** To receive an update on new website and associated emails.

26.92 **FINANCE:**

26.92.1 **ACCOUNTS:** To accept the accounts and bank reconciliations.

26.92.2 **MONTHLY PAYMENTS:** To approve the following payments (and any further payments received after the agenda was published):

PAYEE	DESCRIPTION	AMOUNT	VAT	PAYMENT METHOD
Arthur.J. Gallagher	Insurance premium	£502.28		Bank transfer
High Spec Windows	Bus shelter clean	£72.00		Bank Transfer
Amanda Johnson	Salary – August and Sept	N/A		Standing Order
The Computer Centre	New laptop	£1252.40	£208.73	Bank Transfer
Cutting Edge	Cemetery Maintenance – July and August	£70 each month		Bank Transfer
Lloyds Bank	Monthly bank fees	£4.25 each month		Bank transfer
Amanda Johnson	Homeworking allowance April – Sept.	£117.00		Bank Transfer

26.93 **CORRESPONDENCE:** To consider correspondence received before 26/08/2026 and any urgent correspondence received after the agenda was finalised not dealt with elsewhere in the agenda.

26.94 **ANY OTHER BUSINESS AND MATTERS FOR NEXT MEETING**

26.95 **TO CONFIRM THE DATE OF NEXT MEETING**

26.96 **Part 2 – CONFIDENTIAL INFORMATION – STAFFING MATTERS** The Chair to propose the following resolution – ‘That in view of the confidential nature of the business about to be transacted on staffing matters, it is advisable in the public interest, that the press and public be temporarily excluded and they be instructed to withdraw’.

26.97 **NATIONAL SALARY AWARD** – To ratify the decision to approve the salary award and backdated payments for the Clerk in accordance with the Local Government Services Pay Agreement on rates of pay applicable from 1st April 2026 to 31st March 2027.