## Hale Parish Council meeting to be held at Hale Village Hall (Downstairs) Tuesday 5<sup>th</sup> March 2024 at 7pm

For more information please see the website or contact the clerk at hpcclerk@gmail.com, on 01725 511636 or 07553 728121.

**Dear Councillor.** 

You are summoned to the meeting of Hale Parish Council on Tuesday 5<sup>th</sup> March 2024 at 7pm for the purpose of transacting the following business. This meeting will be held in Hale Village Hall. Yours sincerely

Amanda Johnson

**Hale Parish Clerk** 

## <u>AGENDA</u>

- 24.32 **APOLOGIES FOR ABSENCE** To receive and accept apologies for absence.
- 24.33 **DECLARATIONS OF INTEREST** To receive declarations of interest in respect of matters contained in this agenda in accordance with the Localism Act 2011 and to agree any dispensation requests
- 24.34 **MINUTES** 
  - 24.34.1 To consider and resolve to approve the minutes of Hale Parish Council meeting held on 12<sup>th</sup> February 2024.
  - 24.34.2 Note matters arising from the minutes not elsewhere in the agenda.
- 24.35 **PUBLIC QUESTION TIME -** Members of the public are invited to address the council on agenda matters or raise any matters not otherwise on the agenda.
- 24.36 **PLANNING APPLICATIONS** To consider the response to the following application.

Application number: 24/00102FULL

Proposal: Use of land as a seasonal campsite for 57

grass pitches and 12 bell tents for no more than 42 days in a calendar year

Location: Harry's Meadow, Hale Park, Hale, SP6 2RE

- 24.37 **PLANNING STATEMENT** To agree a request from Alderholt Parish Council to supply a statement to support their representation at a Public Enquiry regarding the application P/OUT/2023/01166.
- 24.38 **EXTERNAL MEETINGS** To receive reports and discuss external meetings attended/minutes received.
- 24.39 **ANNUAL PARISH ASSEMBLY** To receive an update on the Annual Parish Assembly to be held on April 30<sup>th</sup>.
- 24.40 **SPEED INDICATOR DEVICE** To approve spending on fixings required for new SID locations.

- 24.41 **ACCOUNTS** To review the accounts for the month of February 2024.
- 24.42 **MONTHLY PAYMENTS** To approve the following payments:

| PAYEE           | DESCRIPTION        | AMOUNT  | VAT | PAYMENT METHOD |
|-----------------|--------------------|---------|-----|----------------|
| A.Johnson       | February and       |         |     | Standing Order |
|                 | March salary       |         |     |                |
| Hampshire       | Donation for new   | £50.00  |     | Bank Transfer  |
| Archives ( HCC) | archive deposit.   |         |     |                |
| Avon Tree Care  | Remedial work to   | £400.00 |     | Bank Transfer  |
|                 | tree in cemetery   |         |     |                |
| A.Johnson       | Homeworking        | £117.00 |     | Bank Transfer  |
|                 | allowance – Oct to |         |     |                |
|                 | March              |         |     |                |
| A.Johnson       | Office supplies    | £62.21  |     | Bank Transfer  |
| (reimbursed to) |                    |         |     |                |

- 24.43 **CORRESPONDENCE** To consider correspondence received before /02/2024 and any urgent correspondence received after the agenda was finalised not dealt with elsewhere in the agenda.
- 14/02/24 Freshwater Habitats Trust Newsletter
- 15/02/24 NFDC Application for free portrait of the king.
- 15/02/24 Steve Avery (National Park Authority, Executive Director (Strategy and Planning).

Clarification of National Park Parish Council NW Quadrant Representative Election process.

- 19/02/23 Rural EV Charging EV chargers on council land.
- 19/02/23 National Park Authority Confirmation of Article 4 Direction for temporary campsites.
- 20/02/24 Village Hall Committee Information on Martyns Law and consultation
- 22/02/24 National Park Authority New Forest Awakening Festival
- 23/02/23 New Forest Community Forum March 27<sup>th</sup>
- 23/02/23 Fordingbridge Town Council Planning training invitation.
- 23/02/23 HALC Hampshire County Policy Survey
- 27/02/23 NFDC Council Tax rates for 2024/25.

## Parishioner correspondence:

- 15/02/24 Keith Honeychurch, Rights of Way Officer To a parishioner from PROW Officer. (HPC copied in.)
- 24.44 ANY OTHER BUSINESS AND MATTERS FOR NEXT MEETING
- 24.45 TO CONFIRM THE DATE OF NEXT MEETING