

Hale Parish Council meeting to be held at Hale Village Hall on Tuesday  
7<sup>th</sup> September at 7pm

For more information please see the website or contact the clerk at [hpcclerk@gmail.com](mailto:hpcclerk@gmail.com), on  
01725 511636 or 07553 728121.

Dear Councillor,

You are summoned to the meeting of Hale Parish Council on Tuesday 7<sup>th</sup> September at 7pm for the purpose of transacting the following business. This meeting will be held in Hale Village Hall.

Yours sincerely

*Amanda Johnson*

Hale Parish Clerk

**AGENDA**

- 21.133     **APOLOGIES FOR ABSENCE** – To receive and accept apologies for absence.
- 21.134     **DECLARATIONS OF INTEREST** - To receive declarations of interest in respect of matters contained in this agenda in accordance with the Localism Act 2011 and to agree any dispensation requests
- 21.135     **MINUTES**  
21.135.1 To consider and resolve to approve the minutes of Hale Parish Council meeting held on 20<sup>th</sup> July 2021.  
21.135.2 Note matters arising from the minutes not elsewhere in the agenda.
- 21.136     **PUBLIC QUESTION TIME** - Members of the public are invited to address the council on agenda matters or raise any matters not otherwise on the agenda.
- 21.137     **EXTERNAL MEETINGS** - To receive reports from external meetings  
North West Quadrant meeting 26<sup>th</sup> July attended by Cllr Gemmell
- 21.138     **HALE AND WOODGREEN PARISH MAGAZINE** - Proposal to contribute £300 to the Hale and Woodgreen Community and Parish Magazine.
- 21.139     **CEMETERY UPDATE** – Report from course attended and update on volunteer work and maintenance.
- 21.140     **TO RECEIVE THE CLERKS REPORT**
- 21.141     **ACCOUNTS** - To review the accounts for the month of June/July/August 2021.
- 21.142     **MONTHLY PAYMENTS** - To approve the following payments:
- |                      |                                     |        |                         |
|----------------------|-------------------------------------|--------|-------------------------|
| Payments to be made: |                                     |        |                         |
| 24.08.21             | A.Johnson                           | Salary | Standing Order          |
| 20.08.21             | Cutting Edge - August cemetery cuts |        | Bank Transfer    170.00 |
- 21.143     **CORRESPONDENCE** - To consider correspondence received before 31/08/2021 and any urgent correspondence received after the agenda was finalised not dealt with elsewhere in the agenda.

21.144 **ANY OTHER BUSINESS**

21.145 **DATE OF NEXT MEETING**