Hale Parish Council meeting to be held at Hale Village Hall (Downstairs) Tuesday 2nd July 2024 at 7pm

For more information please see the website or contact the clerk at hpcclerk@gmail.com, on 01725 511636 or 07553 728121.

Dear Councillor.

You are summoned to the meeting of Hale Parish Council on Tuesday 2nd July 2024 at 7pm for the purpose of transacting the following business. This meeting will be held in Hale Village Hall.

Yours sincerely Amanda Johnson

Hale Parish Clerk

<u>AGENDA</u>

- 24.71 **APOLOGIES FOR ABSENCE** To receive and accept apologies for absence.
- 24.72 **DECLARATIONS OF INTEREST** To receive declarations of interest in respect of matters contained in this agenda in accordance with the Localism Act 2011 and to agree any dispensation requests
- **24.73 MINUTES**
 - 24.73.1 To consider and resolve to approve the minutes of Hale Parish Council meeting held on 7th May 2024.
 - 24.73.2 Note matters arising from the minutes not elsewhere in the agenda.
- 24.74 **PUBLIC QUESTION TIME -** Members of the public are invited to address the council on agenda matters or raise any matters not otherwise on the agenda.
- 24.75 **PLANNING APPLICATIONS** To consider the responses to the following applications.

Application number: 24/00383CAC

Proposal: Single storey extension; alterations to doors

and windows; cladding; parapet walls (demolition of existing outbuilding)

Location: Mole End, HATCHET GREEN, HALE, SP6 2NB

To note the response for the following application (response has been submitted) -

Application number: 24/00526LDCE

Proposal: Application for a Certificate of Lawful Development

for continued use of land and garage for the parking of vehicles.

Location: The Nook, TETHERING DROVE, HALE, SP6 2NH

- 24.76 **HARRY'S MEADOW** To review the recent planning committee decision and report on planned camping activity for 2024
- 24.77 **HALE PURLIEU VERGES** To discuss the current condition of verges along Hale Purlieu and receive an update on the progress of installing sleeves for a post for Speed Indicator Device.
- 24.78 **EXTERNAL MEETINGS -** To receive reports and discuss external meetings attended/minutes received.

- 24.79 **USE OF HATCHET GREEN BY HALE SCHOOL** Request for use of Hatchet Green for Family Fun Day on 13th July.
- 24.80 **SERVICE LEVEL AGREEMENT** To discuss and approve the renewal of the Service Level Agreement with NFDC Corporate Tress for tree inspections at Hatchet Green.
- 24.81 **INSURANCE POLICY -** To accept and approve the insurance policy renewal for 2024/25.

24.82 **FINANCE**

- 24.82.1 To accept the year to date accounts for 2024/25.
- 24.82.2 **MONTHLY PAYMENTS** To approve the following payments (and any further payments received after the agenda was published):

PAYEE	DESCRIPTION	AMOUNT	VAT	PAYMENT METHOD
Woodgreen	APA Costs	£49.18		Bank Transfer
Community Shop				
Jeff Butt & Co	Internal audit and payroll	£360.00		Bank Transfer
Pennon Water Services	Cemetery water	£33.21		Direct Debit
Amanda Johnson	Salary – June and July	N/A		Standing Order
Cutting Edge	Cemetery Maintenance – May and June	£185.00 each month		Bank Transfer
Amanda Johnson	Office supplies	£27.30		Bank transfer

- 24.83 **CORRESPONDENCE** To consider correspondence received before 25/06/2024 and any urgent correspondence received after the agenda was finalised not dealt with elsewhere in the agenda.
- 24.84 ANY OTHER BUSINESS AND MATTERS FOR NEXT MEETING
- 24.85 TO CONFIRM THE DATE OF NEXT MEETING