

Hale Parish Council Annual meeting to be held at Hale Village Hall on  
Tuesday 5<sup>th</sup> July at 7pm

For more information please see the website or contact the clerk at [hpcclerk@gmail.com](mailto:hpcclerk@gmail.com), on  
01725 511636 or 07553 728121.

Dear Councillor,

You are summoned to the meeting of Hale Parish Council on Tuesday 5<sup>th</sup> July for the purpose of transacting the following business. This meeting will be held in Hale Village Hall.

Yours sincerely

*Amanda Johnson*

Hale Parish Clerk

**AGENDA**

- 22.71      **APOLOGIES FOR ABSENCE** – To receive and accept apologies for absence.
- 22.72      **DECLARATIONS OF INTEREST** - To receive declarations of interest in respect of matters contained in this agenda in accordance with the Localism Act 2011 and to agree any dispensation requests
- 22.73      **REPORT BY COUNTY AND DISTRICT COUNCIILLOR EDWARD HERON**
- 22.74      **MINUTES**  
21.74.1 To consider and resolve to approve the minutes of Hale Parish Council meeting held on 31<sup>st</sup> May 2022.  
21.74.2 Note matters arising from the minutes not elsewhere in the agenda.
- 22.75      **PUBLIC QUESTION TIME** - Members of the public are invited to address the council on agenda matters or raise any matters not otherwise on the agenda.
- 22.76      **PLANNING APPLICATIONS**– To approve the recommendations for the following applications.

APPLICATION NUMBER:      22/00265  
ADDRESS:                      Hale Park House, Hale Park, Hale SP6 2RF  
PROPOSAL:                      Storage Container  
CASE OFFICER:                Ethan Townsend

APPLICATION NUMBER:      21/00478  
ADDRESS:                      Dilkusha, Hatchet Close, Fordingbridge, SP6 2NF  
PROPOSAL:                      Partial cladding.  
CASE OFFICER:                Ethan Townsend.

**For comment only (within Woodgreen Parish)-**

APPLICATION NUMBER:      22/00336/FULL  
ADDRESS:                      Land adjacent Warren Copse, Woodgreen, SP6 2QY  
PROPOSAL:                      Commoners dwelling; barn; stables; pole barn; manege.  
CASE OFFICER:                Ann Braid

- 22.77 **EXTERNAL MEETINGS** - To receive reports and discuss external meetings attended.
- 22.78 **SPEED INDICATOR DEVICE** – To discuss the proposal to install a permanent SID along Forest Road and approve associated costs.
- 22.79 **HAMPSHIRE GREENING CAMPAIGN** – To receive an update on the Greening Campaign and consider/approve any action and/or spend required.
- 22.80 **TO REVIEW AND APPROVE THE INSURANCE RENEWAL**
- 22.81 **NEIGHBOURHOOD WATCH GROUP** – To discuss and agree management of unspent funds held.
- 22.82 **TRAINING** - To approve cost for clerk to complete online GDPR course.
- 22.83 **ACCOUNTS** - To review the accounts for the month of June 2022.
- 22.84 **MONTHLY PAYMENTS** - To approve the following payments (and any others that may be received after the agenda was finalised) -

Payments to be made:

PAYEE	DESCRIPTION	AMOUNT	VAT	PAYMENT METHOD
A.Johnson	Salary (includes back pay) June and July	£594.09 £478.83		Standing Order
Cutting Edge	Cemetery cut - June	£180.00		Bank Transfer
NFDC	Cemetery – Green Business sacks	£22.75		Bank Transfer

- 22.85 **CORRESPONDENCE** - To consider correspondence received before 29/06/2022 and any urgent correspondence received after the agenda was finalised and not dealt with elsewhere in the agenda.
- 1<sup>st</sup> June – Countryside Access Team Newsletter
- 10h June – Planning Committee Agenda 21<sup>st</sup> June
- 10<sup>th</sup> June – HCC Draft Catchment management plans
- 16<sup>th</sup> June – National Park Authority – Latest news
- 28<sup>th</sup> June – Friends of the New Forest - Tender for New Forest campsites.

- 22.86 **ANY OTHER BUSINESS AND ITMES FOR NEXT MEETING**
- 22.87 **DATE OF NEXT MEETING**